

**ONLY FULLY COMPLETED FORMS WILL BE CONSIDERED**

George Peach, Race Secretary, Ellerslie House, 128 Malew Street, CASTLETOWN, Isle of Man IM91LT Tel 01624822546(H) 07624471301 (M) Email georgepeach@manx.net		<h1>2018-</h1>
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## **RADCLIFFE BUTCHERS**

### **POST T.T. RACES**

**Billown Circuit, Castletown, Isle of Man.**

**A European Open Competition**

# **9<sup>th</sup> JUNE 2018**

Held under the National Sporting Code (4<sup>th</sup> Edition) and the 2018 Standing Regulations of the Auto-Cycle Union. Together with the Supplementary Regulations of the Southern 100 Motor Cycle Racing Ltd and Final Instructions to be issued. PCL 028 ACU Permit No.52588 EMN10/488

## **OFFICIAL ENTRY FORM**

### **RIDER/PILOTE**

First name(s) Prenom.....Surname/Nom.....

Address.....

Town.....County.....Country.....Post Code.....

Tel. No. ....Mob. No.....Licence No.....

PLEASE STATE IF ACU LICENCE OR IF NOT WHICH FEDERATION.....

Date of Birth **DD/MM/YYYY** Nationality.....Marital Status.....

Name of Next of Kin .....Spouse/Partner/etc.....

No. of Children (State Ages).....

Next of Kin Address.....

.....Tel No. (day) .....(evening).....

Next of Kin Isle of Man Address.....

.....IOM Tel No.....

Lo.M. contact in case of an emergency if Next of Kin not on Island

Name .....(Phone No.).....

**ENTRIES MUST BE RECEIVED BY 8<sup>TH</sup> MAY 2018**

### **DETAILS OF RACES ENTERED**

**DECLARATION: I hereby apply to enter the race(s) indicated below and declare that the motorcycle I enter complies in every detail with the regulations and that the particulars thereof are correct, The appropriate entry fee is enclosed.**

<b>RACE 1 – 600cc Race – Four Strokes up to 600cc Fours, up to 675cc Triples and up to 750cc Twins.</b>				
Make	Machine	cc	YEAR	Transponder Id No
Frame Number		Engine Number		
<b>ENTRANT DETAILS</b>	Name	Signature		
	Ent. Licence No.	Tel. No.		

<b>RACE 2 – Lightweight Race. A combined race for 250cc Two Strokes and 650cc Four Stroke Twins</b>				
Make	Machine	cc	YEAR	Transponder Id No
Frame Number		Engine Number		
<b>ENTRANT DETAILS</b>	Name	Signature		
	Ent. Licence No.	Tel. No.		

<b>RACE 3 - 1100cc Race. For Four Strokes up to 600cc Fours, 675cc Triples and 750 Twins and also for 700cc to 1100cc Machines</b>				
Make	Machine	Cc	YEAR	Transponder Id No
Frame Number		Engine Number		
<b>ENTRANT DETAILS</b>	Name	Signature		
	Ent. Licence No.	Tel. No.		

### **A DIFFERENT TRANSPONDER IS REQUIRED FOR EACH MACHINE**

**If you have a T Bike this also needs a separate transponder**

**If you are using the same machine in races 1 & 3 you only need one transponder.**

**Mutual Responsibility of Entrant and Rider:(as per the A.C.U. N.S.C.)** An Entrant shall be responsible for all acts or omissions on the part of his riders, passengers, mechanics or any member of his entourage, but each of these shall be equally responsible for any infringement of the ACU National Sporting Code.

The club reserves the right to refuse any entry or forbid the use of any particular machine, which it considers inappropriate. All machines must be prepared to a high standard of cosmetic appearance.

**All ACU/SACU licence holders are covered by the ACU’s Public Liability and Personal Accident Cover. The Public Liability policy covers for up to £30 million in each and every claim. Competitors from other Federations/MCUI will be required to provide a Start Permission from their respective FMN/MCUI which confirms that medical/repatriation cover is in place for the event..**

RACE – ENTRY FEES	ACU/SACU	MCUI/FMN	
FIRST RACE ENTERED	<b>£80-00</b>	£40-00	
Each Additional Race Entered*	<b>£40-00</b>	£20-00	
Newcomers Jacket	<b>£8-00</b>	£8-00	
Transponder hire (if required) 1=£25 2=£40 3 = £55			
2018 Club Membership (if Required)	<b>£10-00</b>	£10-00	
If already a member tick box		<b>TOTAL TO INCLUDE ADDITIONAL RACES IF ENTERED at £40 each</b>	

**\*Should a rider enter one race the cost is £80. two is £120 and three is £160**

**Please make Cheque for Money Order payable to Southern 100 Motorcycle Racing Ltd.**

**Post Dated cheques are not accepted**

**CLOSING DATE FOR ENTRIES 8<sup>th</sup> MAY 2018**

**Entries will be received up to the last post on 8<sup>th</sup> May 2018. This Entry Form when completed,**

**Should be sent together with the appropriate remittances, to the Secretary of the Meeting**

**George Peach, Ellerslie House, 128 Malew Street, Castletown, Isle of Man IM9 1LT**

**Tel No. 01624822546. Mob. 07624471301. email [georgepeach@manx.net](mailto:georgepeach@manx.net)**

**Isle of Man, IM9 1LT. Tel 01624 822546 Mobile 07624 471301 email: georgepeach@manx.net**

**ENTRY DECLARATION:** I the undersigned apply to enter the event described above and in consideration thereof: -

- I hereby declare that I have had the opportunity to read, and that I understand the National Sporting Code of the ACU, the ACU Standing Regulations, such Supplementary Regulations as have or may be issued for the event, and agree to be bound by them.
- I declare that I am physically and mentally fit to take part in the event and I am competent to do so. I confirm that I understand the nature and type of event I am entering and its inherent risks and agree to accept the same notwithstanding that such risks may involve negligence on the part of the organisers or officials.
- I confirm I am not currently suspended from ACU permitted competitions nor on a ACU Stop List as a result of incurring a Concussion Injury.
- I accept that insurance arranged on my behalf by the organisers of events that I may enter specifically excludes liability between the participants.
- I understand that this form may be used in litigation as evidence that any serious injury will be principally the result of my voluntary decision to engage in a high risk activity.  
I consent to details of any injuries I may suffer at this event being passed between all medical services and the Clerk of the Course.
- I consent to the collection and retention of my personal information by the ACU.
- I confirm that the machine(s) as described below which I shall participate on shall be suitable and proper for the purpose. I confirm that I am eligible to compete on the machines for which I have entered.
- I confirm that if any part of the event takes place on a public highway, the machine(s) described below shall be insured as required by the Road Traffic Acts, or equivalent legislation, and that they will comply with the regulations in respect thereof.
- I accept responsibility for any items borrowed from the Organiser during the course of the event. These items include but are not restricted to (safety clothing, transponders, accessories). I understand that I am liable for the cost or replacement of any items lost or not returned and non-payment or non-replacement of items borrowed may affect my entry into subsequent events.  
I confirm that I have not been refused an ACU Licence, nor had an ACU Licence suspended, nor have I been excluded from any ACU competition.  
I accept that this entry, if accepted, will form a contract between the Club and myself, which will be governed in all respects in accordance with Isle of Man Law. I/we irrevocably submit to the jurisdiction on the Isle of Man Courts in respect of any legal action or proceedings arising out of the contract or my participation in the meeting.

**ACKNOWLEDGEMENT OF THE RISKS OF MOTORSPORT:** I understand that by taking part in this event I am exposed to a risk of death, becoming permanently disabled or suffering some other serious injury and I acknowledge that even in the event that negligence on the part of the ACU, any event organiser, any circuit owner, the promoter, the organising club, the venue owner, or any individual carrying out duties on their behalf were to be a contributory cause of any serious injury I may suffer, the dominant cause of any serious injury will always be my voluntary decision to take part in a high risk activity.

**I have read the above and acknowledge that my participation in motorsport is entirely at my own risk. I agree that I am required to register on arrival by "signing on" at the designated place before taking part in any Practice Session or Race.**

**Rider’s signature: .....Date .....**

**Entrant’s Signature .....Date .....**

# ENTRIES CLOSE 8<sup>th</sup> MAY 2018

**This Section must be filled in by all competitors**

**Vehicle Make, Model and Colour**.....

(to help us find you in the Paddock)

**Vehicle Registration No** .....

**Are you a newcomer to this circuit** .....

**Have you ever competed at previous meetings on this Circuit held at the end of TT fortnight?**

.....

## ***Details of racing experience and recent success over last five years***

<b>DATE</b>	<b>CIRCUIT</b>	<b>STATUS- Club/Nat/Int</b>	<b>Position</b>

### **DATA PROTECTION ACT**

The club has a list of all riders addresses on computer, which will only be used by the Club. If you Have any objection to your name being held on our computer, please let the Secretary know and your name will be removed.

## **PREFERRED RACING NUMBER**

If you have a preferred racing number below 100 could you please

Enter it in the box below. Please note that we will endeavour to help, however we cannot guarantee that you will receive the number of your choice.

<b>FIRST CHOICE NUMBER</b>	<b>SECOND CHOICE NUMBER</b>
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